**2017 ATD NEFL Speaker Form**

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| **SPEAKER INFORMATION** |
| **Name:** |  |
| **Title:** |  |
| **Organization:** |  |
| **Email Address:** |  |
| **Phone #:** |  |
| **Meeting:** | [ ] eLearning 1st Tuesday morning of the month 7:45 am at OneBlood[ ] Chapter Meeting 3rd Thursday of the month 11:30 am at various [ ] Career Management evening  |

**Available Dates (provide 2 dates)**

|  |  |  |
| --- | --- | --- |
| [ ] January 2017  | [ ] May 2017 | [ ] September 2017 |
| [ ] February 2017 | [ ] June 2017 | [ ] October 2017 |
| [ ] March 2017 | [ ] July 2017 | [ ] November 2017 |
| [ ] April 2017 | [ ] August 2017 | [ ] December 2017 |

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| **EQUIPMENT** |
| **Please indicate what equipment you may need for your presentation** |
| [ ] Laptop |
| [ ] Screen |
| [ ] Projector |
| [ ] Flipchart and easel with markers# of flipcharts \_\_\_\_\_\_\_\_# of markers\_\_\_\_\_\_\_\_\_ |
| [ ] Hand-held Microphone |
| [ ] Wireless Microphone |
| Anything else? |

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| --- | --- |
| **Title of Presentation:** |  |
| **Learning Objectives (what participants can expect to learn from the presentation):** |
| 1. |
| 2. |
| 3. |

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| **BRIEF SUMMARY OF THE PRESENTATION that we can use on our web-site and on flyers (approximately 100 words or less):** |
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| **BRIEF BIOGRAPHY that we can use on our web-site and on flyers (approximately 100 words or less):** |
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**CERTIFICATIONS**

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**Thank you! Please send completed form along with a high quality headshot photo to** [**programs@atdnefl.org**](file:///C%3A%5CUsers%5Cvasquezg%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CTemporary%20Internet%20Files%5CContent.IE5%5C1U08LL5W%5Cprograms%40atdnefl.org)**.**